



# Eagle Express

Phone: 413-423-3326  
<http://www.erving.com>

SCHOOL WEEKLY NEWSLETTER

SPRING EDITION

ERVING, MA

MAY 5, 2023



Wednesday, May 10  
Erving Town Meeting  
7:00 pm EES Gym

Thursday, May 11  
All School Sing  
2:30 Gym

Tuesday, May 16  
School Committee Meeting  
7:00 pm Cafeteria

Saturday, May 20  
Bike Rodeo  
9:00 - 12:00 noon  
EES Playground

Friday, May 26  
Curriculum Day  
**No School for Students**

Monday, May 29  
Memorial Day  
**NO SCHOOL**

MATH  
Monday & Thursday, May 8 & 11 – Grade 4  
Tuesday & Friday, May 9 & 12 – Grades 3  
MAKEUP  
Monday, May 15 – Friday, May 19

STE (Grade 5 only)  
Monday, May 15 & Thursday, May 18  
MAKEUP  
Monday, May 22– Friday, May 26

## PLAYGROUND POLICY

Please remember that After School is still in effect until 5:00 pm, and now that the weather is nicer, students are outside. For everyone's safety, please plan your playground visits for AFTER 5:00 pm on school days, to give the After School students access to the playground equipment.

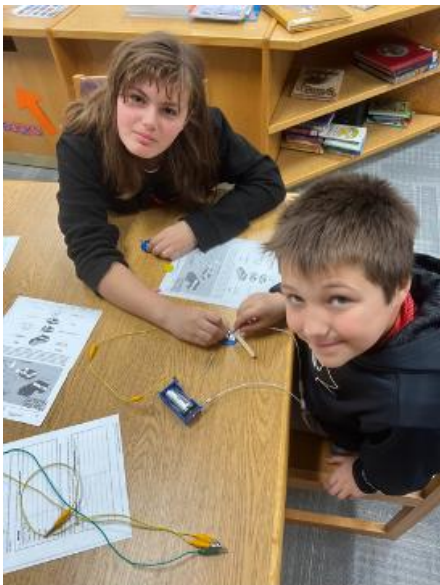
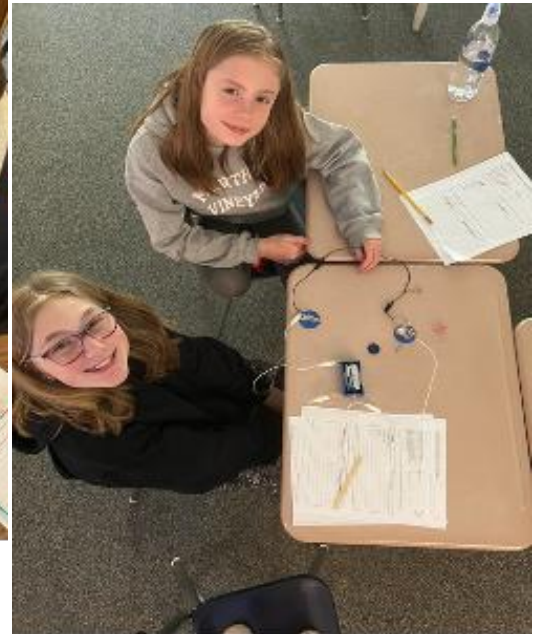
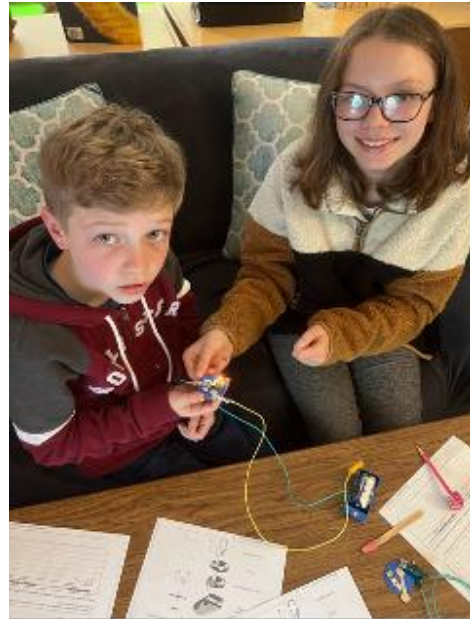




## GRADE 5 IS ELECTRIC!

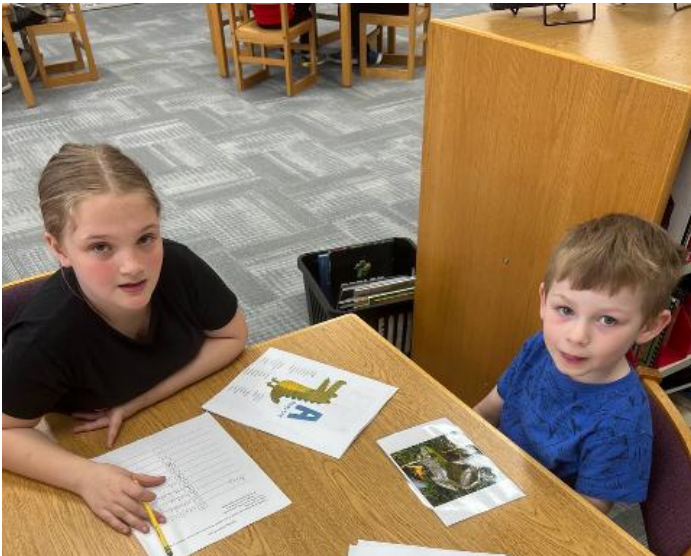


5th graders work with simple circuits and examine how batteries, when connected differently, provide different voltage outputs. When electrons move through a circuit, a flow of electrons is created. This flow is called the current and is measured in Amps. This energy is converted into thermal energy and the filament is heated so much that the metal starts to glow...and there is light!

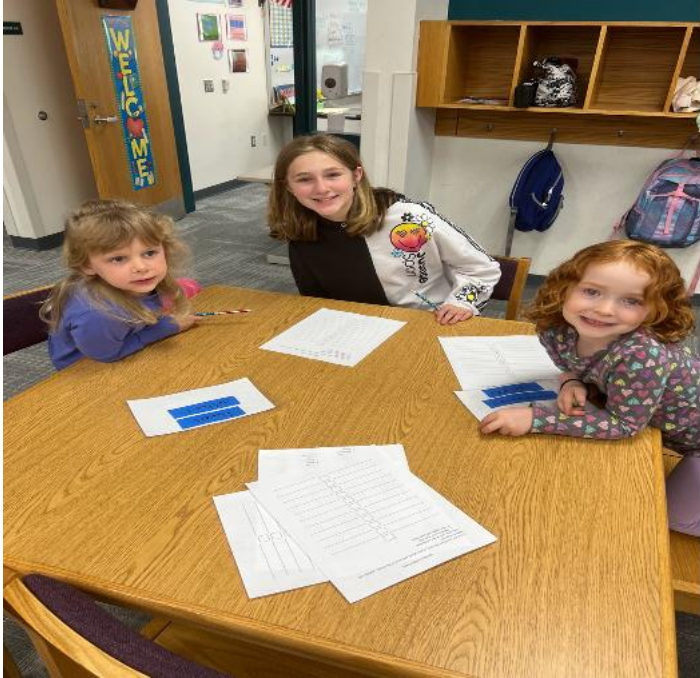


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5TH GRADERS AND PRESCHOOLERS EXPLORE POETRY.



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# PHYSICAL EDUCATION



*Erving students play hard!*

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## THIRD GRADE, AND THE LITERARY ARTS...

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*The book titled "The Best Part of Me" is a beautiful compilation of photos by Wendy Ewald, and poems written by fifteen North Carolina elementary students. Each poem describes how each child perceives the part of their body they like best. After reading and*

*discussing this book together, our third grade poets wrote their own poems from their perspectives. Their creative pieces offer some beautiful, personal insights as to how they feel about their bodies and themselves. We hope you enjoy them.*



### MY LOVING HEART IS THE BEST PART OF ME

AN ACROSTIC POEM  
BY TYLER

Lots of love to give away  
Original and priceless like the Mona Lisa  
Very cool part of me because it keeps me going  
Inside my body safe and sound  
Never stops me in my tracks  
Giving and caring heart  
  
Helpful, loving, kind  
Every single thing I love about me  
Awesome and unique like me  
Right there inside of me  
The beat of my life!



Continued on next page...



## MY SPINE IS THE BEST PART OF ME

AN ACROSTIC POEM  
BY GRACE

My spine is the best part of me.

You can watch me do gymnastics with my spine.

Special part of me that keeps me straight like a giraffe

Precious just like me

I love my spine because it's all mine!

Need it to walk, run and play

Everything I do, I do because of you!



## MY SKULL IS THE BEST PART OF ME

BY ABRAHAM

My skull is the best part of me.

It holds my brain, not a cane.

It's made of bones, not cones.

It has some holes, but just not moles.

It keeps my teeth in place as well as my face.

It moves my jaws, but it doesn't move paws.

It is the best part of me because it looks cool, but it's not a ghoul.

My skull is the best part of me.



Continued on next page...

## MY LUNGS ARE THE BEST PART OF ME!

AN ACROSTIC POEM  
BY GAVIN

My lungs help me breathe, talk and smell

Yes, they are amazing in so many ways!

Lungs pump oxygen throughout my body so I won't suffocate

Useful for playing sports, like basketball, soccer and football.

Nothing compares to them.

Great and strong like a bowling ball

So many reasons to be thankful for my lungs!



## MY FEET ARE THE BEST PART OF ME

AN ACROSTIC POEM  
BY RUNA

Many feet In this world

Yet my feet are unique and are the best part of me. They're

Fantastic and fast, gliding through the air like a flying squirrel!

Everything is possible with my feet

Especially good for climbing trees and

Terrific for kicking a soccer ball.



Continued on next page...

# MY AMAZING LEGS ARE THE BEST PART OF ME

BY ELLA



My legs help me do front splits and high kicks too

My legs helps me stand straight all the time

My legs help me jump as fast as a bunny

My legs are as fast as a cheetah

My legs help me scooter fast

My legs are one of a kind

I love my legs and I'm happy they're mine

These are my legs and I'm so proud of them.



# MY LUNGS ARE THE BEST PART OF ME

AN ACROSTIC POEM  
BY NISSA

My lungs you cannot see,

Yet they are the best part of me!

Lungs pump oxygen through my body and I

Use them night and day

Nothing compares to my lungs in any way

Great for sports, like baseball and basketball

Such an amazing body part!



Continued on next page...

MY MAGICAL MIND IS THE BEST  
PART OF ME

BY ZOË

My magical mind  
It helps me find  
Whatever I need  
It is the best part of me

It controls me.  
I will always love  
My magical mind

My magical mind  
Is a control panel  
To my body.

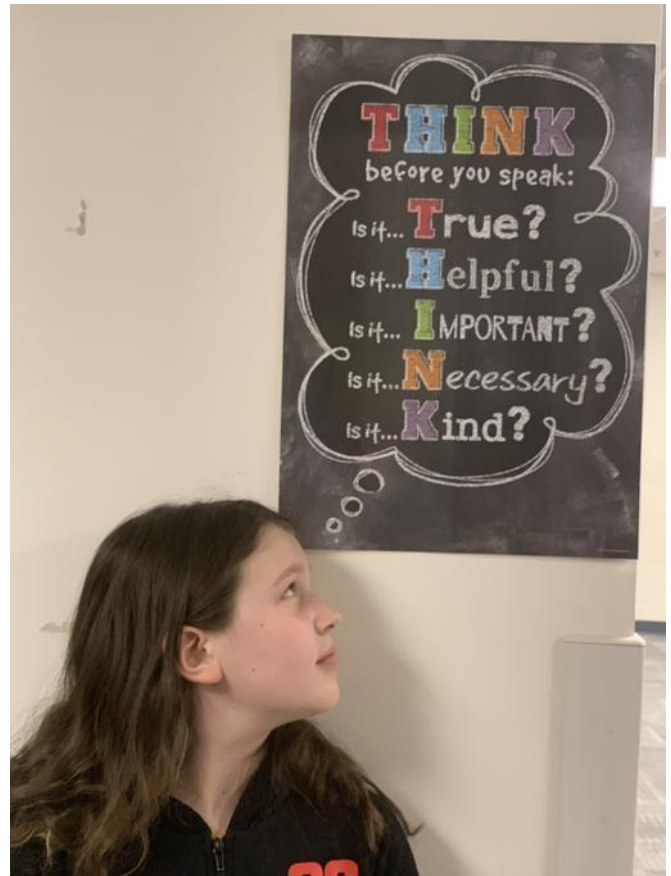
With no mind  
I would find  
Myself falling apart  
I need my  
Mind to grow

My mind  
Shall forever  
Row the boat of  
Imagination in my brain.

I love how  
It holds  
All my memories

My mind  
Helps me  
Learn and  
Face challenges

I cannot survive  
Without my  
Magic mind.  
And that is why it is  
The best part of me!



MY HANDS ARE THE BEST PART OF ME

AN ACROSTIC POEM  
BY EMMA G.



Most of the time I cook with them  
You can also see me using my hands to draw.  
Help me pick things up  
Amazing and unique, just like me  
Nice nails too that I can color  
Doing arts and crafts is easier with my hands.  
Sometimes they help me play games too.

Continued on next page...

## MY BRAIN IS THE BEST PART OF ME

AN ACROSTIC POEM  
BY PENELOPE

My brain is the best part of me.

Yes, I believe it's unique and special.

Beautiful and bright just like a rainbow

Really fast like a bolt of lightning

Always working hard on reading

I love my brain!

No one has a brain like me and that makes me happy as can be!



## MY FAST LEGS ARE THE BEST PART OF ME

AN ACROSTIC POEM  
BY RYAN

Fast like a lion,

All important part of my body for having fun

Super long legs gets me places fast

Travel to places by walking

Legs help me squeeze my horse while I'm riding

Exercise on the trampoline makes my legs strong

Great for helping me ride a bike

Special, just like me!

Continued on next page...

# MY FACE IS THE BEST PART OF ME

BY EMMA R.

My face, my face,  
It helps me see my sister, Grace.  
My face, my face,  
It helps me tie my shoe lace.  
My face, my face,  
It helps me see my favorite place.  
My face, my face,  
It helps me stare off into space.  
My face, my face.  
It can never be replaced.  
My face, my face,  
I see my Mom's face when I see mine, and  
It reminds me of beautiful sunshine.



## MY ARMS

AN ACROSTIC POEM  
BY JACOB

My arms are the best part of me  
Yes, they help me do a lot of cool things!  
Are super good at helping me play tag  
Really like using them to play video games  
My arms help me swim like a fish, and  
Swimming is my favorite thing to do!



Continued on next page...





## MY MAGIC HANDS ARE THE BEST PART OF ME

AN ACROSTIC POEM  
BY KARSYN

My beautiful hands are the best part of me

An ice cream cone can be held by my hands.

Gymnastics can be done with my hands.

I like doing cartwheels with my hands, and

Cooking with my Mom and big sister.

Hands help me play outside in my yard

Are amazing and unique, just like a snowflake

No other body part compares to my hands

Dancing with my hands in the air makes me happy!

Swinging on the uneven bars with my hands is so much fun!

## MY BEAUTIFUL BROWN HAIR

AN ACROSTIC POEM  
BY ANNIKA SADLER



My hair, my hair, look it's braided!  
You me we love that my hair is shaded.

Brown hair don't care.  
Even if you're hair is blonde  
All your amazing abilities aren't gone.  
Unique hair  
To much hair blows in the breezy air  
I love my hair  
Flair of hair looks so cute in the air.  
Undo snarls and make curls  
Love my hair because it swirls

Helping my hair by washing it  
Always keeping it clean and fit  
I love my hair so much  
Really silky to the touch!



Continued on next page...

## HELPFUL HANDS

AN ACROSTIC POEM  
BY KAI

Hugs are better with hands  
Excellent for protecting my body  
Love the way they throw a baseball  
Perfect for supporting me when I climb stairs  
Fantastic for playing video games  
Useful for writing, coloring and drawing  
Learning to ride my bike  
  
Help me complete my chores  
Are as strong as a rock  
Necessary for navigating friends and family on hikes  
Definitely great for eating all of my favorite foods  
So happy to have my hands!



## MY LOVELY EYES ARE THE BEST PART OF ME

BY CHARLOTTE

My eyes are emerald green.  
They're as green as a shamrock.  
Whenever I'm in the sunshine  
They shine like glitter.  
When I look in the mirror  
I see a beautiful pair of pretty green eyes.  
They are always so helpful to me  
They help me see what's in front of me.  
People say they are beautiful and rare!  
My eyes let me see amazing things.  
I love my eyes and I always will.



# MENTAL HEALTH AWARENESS MONTH

## TIPS FOR TALKING TO YOUR CHILDREN

### TEACH EMOTION VOCABULARY

ACTIVELY ENCOURAGE OUR KIDS TO EXPRESS THEIR FEELINGS WITH WORDS



### MINDFULNESS STRATEGIES



HELP THEM KNOW WHAT TO DO WHEN THEY OR SOMEONE THEY KNOW NEEDS HELP



NORMALIZE TALKING ABOUT FEELINGS AND EMOTIONS



# **PARTNERS IN EDUCATION AT ERVING**

## **FCTS SCHOLARSHIP APPLICATION**

P.I.E.E. (Formerly Erving Elementary School PTO) has voted to sponsor one \$200.00 Scholarship this year to a graduating Franklin County Technical School senior. We have enclosed the requirements and application for your review. If you wish to apply for this scholarship, please forward your application to the P.I.E.E. Scholarship chairperson, c/o Erving Elementary School, 28 Northfield Road, Erving, MA 01344.

**Applications must be submitted no later than May 20, 2023.**

## **Scholarship Requirements**

1. The applicant must have attended Erving Elementary School
2. The applicant must be a Franklin County Technical School Senior who will graduate in June.
3. The applicant must be going to work after graduation in the related field/trade that they graduated in.

### **Further conditions of the Scholarship Application and Award are as follows:**

1. The application must be returned no later than May 20th, 2023.
2. A copy of the student's grades from his/her two most recent terms/semesters are required to be submitted with the application.
3. The Scholarship recipient will be given the award in the form of a gift card on awards night to purchase tools/materials for their trade/field.
4. The scholarship recipients will be voted on at the May P.I.E.E. meeting and they will be notified by the end of May 2022.

## **PARTNERS IN EDUCATION AT ERVING**

### **Franklin County Technical School Scholarship Application**

Please provide us with a typed, double spaced, 12 pt font resume (include school and extracurricular activities) and a cover letter which addresses the following:

- 1) Why you chose FCTS for your education.
- 2) What field you are studying and why you chose that field.
- 3) Why should we choose you as our scholarship recipient?
- 4) What tools/materials you will purchase with the scholarship money if you are chosen as the recipient.

Erving Teachers' Association

**PARTNERS IN EDUCATION AT ERVING**  
Joint Scholarship Application

**Joint Erving Teachers' Association Scholarship Fund & P.I.E.E. Scholarship Fund  
c/o Erving Elementary School Scholarship Committees**

28 Northfield Road

Erving, MA 01344

**The Erving Teachers' Association and P.I.E.E. (Partners in Education at Erving) are pleased to announce two scholarships in support of furthering the education of a 2023 high school graduate. Any student who attended Erving Elementary School is eligible to apply. We urge you to submit the enclosed application to be considered for the ETA scholarship and the P.I.E.E. scholarship.**

**Below are the required components of the application process.**

**Application Form:** Please fill out the enclosed Joint Scholarship Application Form.

**Official High School or College Transcript:** This will include all coursework, grades, and grade point averages as of April 2023.

**Essay:** Please submit an essay that relays your motivations and intentions for furthering your education and how your time at Erving Elementary School impacted that. Include such information as:

- your chosen field of study and why that field interests you
- your career objectives, if you have any at this time
- how this assistance will benefit you
- why we should choose you to receive a scholarship

**\*\*\*Essays should be typed in 12-point font and double-spaced.**

**Reference:** Please submit one letter of recommendation from a teacher or professor.

**Criteria:** Each of the two scholarship selection committees will carefully review all applications and will choose one recipient. Consideration will be given to:

- quality of the essay
- academic success and the applicant's commitment to his/her continuing education
- dedication to school and community

The ETA scholarship will be awarded after the documented successful completion of your first semester for use in your second term.

The P.I.E.E. scholarship will be awarded at Awards Night ceremonies for graduation to be used for first semester expenses.

Please submit your completed application to the address above by May 20th, 2023.

The Erving Elementary staff and P.I.E.E. members are looking forward to hearing from you. We all send our best wishes as you move into this next wonderful stage of your life.

**Erving Teachers' Association**  
**PARTNERS IN EDUCATION AT ERVING**  
**Joint Scholarship Application Form**

**Please address your application to:**

**Joint Erving Teachers' Association Scholarship Fund & PIEE Scholarship Fund c/o Erving Elementary School  
Scholarship Committees**

28 Northfield Road

Erving, MA 01344

**Deadline: Received by April 20th, 2023**

**Full Name:** \_\_\_\_\_  
(First/Middle Initial/Last)

**Current Address:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Email Address:**  
\_\_\_\_\_

**Phone Number:**  
\_\_\_\_\_

**Guardian's Names:**  
\_\_\_\_\_

**Guardian's Address:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**High School you are graduating from 2021-2022:**  
\_\_\_\_\_

**Name of post-secondary school you plan to attending:**  
\_\_\_\_\_

**Check Current Status:**

\*Waiting for acceptance

\*Received acceptance notification

\*Registered to attend

**Anticipated course of study:**  
\_\_\_\_\_

**Work, Extracurricular Activities, Additional Education & Community Service 2019-2023 (Your current resumé may be attached in place of this section.)**



We recommend reading and following helpful suggestions at the Scholarships.com website.:

<http://www.scholarships.com/financial-aid/college-scholarships/scholarship-application-strategies/scholarship-application>

# CPR+First Aid

Presented by the  
Erving Board of Health

Location: Erving Senior Center  
1 Care Drive Erving, MA

CPR: May 6, 9:00-11:00

First Aid: May 13, 9:00-12:00

Cost: \$10

Register:

[www.instituteforwildmed.com/erving](http://www.instituteforwildmed.com/erving)  
413-423-3649

INSTITUTE FOR  
**Wild  
MED**™

Most people don't know how to relieve choking, control a major bleed, or use critical life-saving tools such as an EpiPen, AED, or Tourniquet.

Join your neighbors to learn these and many other life-saving skills!

After this course, you will have the skills to prevent emergencies and effectively respond to those that can't be prevented.

Questions: [support@instituteforwildmed.com](mailto:support@instituteforwildmed.com)



*Because You Never Know When You'll Need It...*



## ACTIVITY LIST

- Swimming
- Arts & Crafts
- Lunch with Friends
- Outdoor Games
- Sports
- Fun and Laughs

## REGISTRATION

\$125/week for Erving Kids

\$225/week non-resident

# SUMMER PARKS PROGRAM

JULY 3 -  
AUGUST 11

2023



Registration Link

<https://ervingma.myrec.com>

Questions? email us at [Recreation@erving-ma.gov](mailto:Recreation@erving-ma.gov)

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JULY 3 -  
AUGUST 11

2023



Registration Link  
<https://ervingma.myrec.com>

Questions? email us at [Recreation@erving-ma.gov](mailto:Recreation@erving-ma.gov)

# BIKE RODEO

**SATURDAY, MAY 20, 2023**

**9AM - NOON**

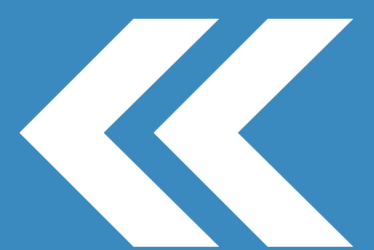
**AT ERVING ELEMENTARY SCHOOL**



**BIKE DEMOS**

**RIDER SAFETY**

**FREE KID HELMETS**



PRESENTED BY ERVING POLICE DEPARTMENT  
& THE ERVING RECREATION COMMISSION  
FOR MORE INFO, VISIT [WWW.ERVING-MA.GOV](http://WWW.ERVING-MA.GOV)



## Special Education Parent Advisory Council (SEPAC)

Please join us for the  
**SEPAC Annual Parent Rights Workshop**  
for help navigating common Special Education questions and concerns



Meeting Date: Thursday, MAY 11, 2023

Time: 7:00 pm

Location: online / Google Meet

Meeting ID: <https://meet.google.com/krf-dcqy-owf>  
Phone Number (US) +1 478-974-7944 PIN: 273 718 647#

To get involved in Union 28 SEPAC or for more information, please contact:  
Corrina Wcislo, Director of Student Support Services  
#978-910-1478 or [wcislo@erving.com](mailto:wcislo@erving.com)



*For all families of  
Erving Union #28 Public School Students*

Please join Corrina Wcislo, Director of Student Support Services,  
and Jennifer Culkeen, Superintendent of Schools,  
*for friendly conversations about Student Support Services*

Day/date: Wednesday, May 17, 2023  
Time: 5:00pm - 6:00pm

Location:

Shutesbury Elementary School  
23 W. Pelham Rd, Shutesbury, MA 01072

~ or online via Google Meet ~

Meeting ID: [meet.google.com/hig-znba-kxp](https://meet.google.com/hig-znba-kxp)

Join by phone: 1-347-440-1073 PIN: 230 727 985#

*Coffee  
Conversations* &



# Community Network for Children Programs



QR CODE TO REGISTER

## REGISTRATION LINK:

<https://form.jotform.com/212215759871158>.

## SPECIALS for MAY and JUNE!

- **NEW! CNC HIKE MEET UP!** Join Leverett Dad, Andrew, and explore local, family friendly hiking trails. Some will be just for the dads and some for all family members **May 9, 16, 31 June 3 and 7**. Register using the JotForm link to be notified of hiking locations!
- **Parent Cafe! Discussion Group for Families with Young Children:** Come join our friendly group of parents for an evening of discussion, connections and exchange of information. Families with children not yet in school are welcome. Help us plan for this group in the coming year! Parent led group. **May 8th at Shutesbury Elementary School 6:00 Dinner/6:30-Child Care/Parent Discussion. REGISTRATION REQUIRED**
- **CNC Children's Closet OPEN HOURS on SATURDAY- May 20th 10:00am -1:00pm.** 4 Montague Rd, Leverett behind the church. **FREE CLOTHES!** We welcome donations of clean, summer clothes in good condition. **ALL WELCOME!**

## WEEKLY PROGRAMS

- **TUESDAY - New Salem Tales & Tunes with Katie at the New Salem Library - 10:00-11am June 6 and 13.** Music, books and playtime!
- **WEDNESDAY-Wendell Playgroup with Sylvia Wendell Library Playgroup - 10:00-11am May 3, 10, 17, 24, 31 and June 7** Free play, socialization and story time. Thank you to the Friends of the Wendell Free Library for supporting this program!
- **WEDNESDAY - Leverett Library Playgroup on Wednesdays at the Leverett Library - 10:30am. May 3, 10, 17, 24, 31 - June 7 and 14** Playgroup for children and their grown-ups 0-5 years of age. Free play time with a short circle time and books to wrap up!
- **FRIDAY- Shutesbury Tales & Tunes with Katie at Shutesbury Elementary School 8:45-10:00am . May 5, 12, 19 and June 2.** Music, books and playtime! Thank you to the M.N. Spear Memorial Library and Shutesbury Elementary for supporting this program!

## WEEKLY STORYWALKS - Please be sure to check for ticks!

- Erving Public Library- Posted on Mondays around the outside of the library.
- Leverett Library- Posted on Thursdays on the trail behind the library.

## CNC CHILDREN'S CLOSET: 4 Montague Rd, Leverett

- Open Thursdays by appointment or drop-in from Noon-3:30. Text or call to confirm schedule has not changed. **CLOSED June 22-July 6.** Free clothes, diapers and more!

**CONTACT Gillian with questions at CNC 413-422-0170 call/text or [budine@erving.com](mailto:budine@erving.com)**

*The CNC Program is funded through the Union #28 schools by the Coordinated Family and Community Engagement Grant by the Massachusetts Department of Early Education and Care and Community Donations.*

THIS PROGRAM IS ORGANIZED BY FAMILIES PARTICIPATING IN A FAMILY LEADERSHIP PROJECT  
WITH THE SUPPORT OF THE COMMUNITY NETWORK FOR CHILDREN PROGRAM

# CNC Family CAFE

FOR FAMILIES WITH  
YOUNG CHILDREN

Free Child care &  
Pizza Dinner if  
you register prior  
to the event!



Scan the QR  
Code to Register  
for this FREE  
Event



**MAY 8TH**

**6:00PM DINNER**

**6:30-7:30PM DISCUSSION & CHILD CARE**

AT THE SHUTESBURY ELEMENTARY SCHOOL  
23 W PELHAM RD. SHUTESBURY

PLEASE JOIN US FOR PIZZA, GOOD COMPANY AND A  
**WELL DESERVED BREAK!**

CARE GIVERS ARE ENCOURAGED TO RELAX, MEET OTHER PARENTS AND  
SHARE IDEAS.

*OUR MISSION IS TO PROMOTE POSITIVE PARENT AND COMMUNITY RELATIONSHIPS, AND PROVIDE FAMILIES WITH A  
SUPPORTIVE AND EMPOWERING ENVIRONMENT IN WHICH TO RAISE THEIR CHILDREN. WE ARE IN THIS TOGETHER!*



CONTACT CNC WITH QUESTIONS @ [BUDINE@ERVING.COM](mailto:BUDINE@ERVING.COM) OR CALL/TEXT 413-422-0170



THIS PROJECT IS FUNDED IN PART WITH FUNDING FROM FAMILIES FIRST LEADERSHIP PROJECT IN ADDITION TO THE UNION #28 COMMUNITY NETWORK FOR CHILDREN PROGRAM IS FUNDED BY THE COORDINATED FAMILY AND COMMUNITY ENGAGEMENT (CFCE) GRANT AWARDED TO THE UNION #28 SCHOOLS BY THE MASSACHUSETTS DEPARTMENT OF EARLY EDUCATION AND CARE, AND DONATIONS FROM THE COMMUNITY.

# Informational Session at the Erving Public Library

## Learn About Foster Parenting and Adopting from Foster Care



Join us for a discussion on the process of becoming a foster and/or adoptive parent and other ways you can assist children in care. Also in attendance will be the Massachusetts Adoption Resource Exchange (MARE)

**Location: Erving Public Library**  
2 Care Drive, Erving

**Date/Time: Sunday, May 21, 2023 / 12 pm – 2 pm**

**Food will be provided**

Please RSVP to: [Daisy.Acosta@mass.gov](mailto:Daisy.Acosta@mass.gov)

There will be an option to join virtually if you are not able to make it in person. Please contact: [library@erving-ma.gov](mailto:library@erving-ma.gov) for more details



Erving Public Library

Helping to Make Erving a Great Place to Live



The Massachusetts Department of Children & Families serves children of all ages — from infants to adolescents — from every community — who need a home.

- ◆ You can be single, married, partnered, divorced; or widowed.
- ◆ You can rent or own a home.
- ◆ Time spent with you in a stable and secure environment gives a child a chance to heal.
- ◆ The rewards of providing daily care, guidance and acceptance to a child are immeasurable.



MASSACHUSETTS DEPARTMENT OF  
**Children & Families**

1-800-KIDS-508 | [mass.gov/dcf](http://mass.gov/dcf)

**Every Parent Makes a Difference.**





Erving Public Library  
presents



# Family Movie Afternoon



See a free movie the  
whole family will enjoy!

First Sundays  
1 p.m.  
in the  
Community  
Room

2 Care Drive,  
Erving, MA 01344  
413-423-3348  
library@erving-ma.gov

through June - then join us for  
Summer Reading Programs!



Erving Public Library

# AFTER-SCHOOL ACTIVITIES



through June 21st - then  
join us for Summer Reading!

Wednesdays, from 1:30-3 p.m.

Come by after school  
for some fun activities  
at the library, which  
may include...

- Coloring or another craft
- Doing the scavenger hunt
- Playing a computer, video or board game
- Participating in storytime
- Using the computer for homework help
- Having a snack!\*



\*Snacks are provided by  
the Friends of the Erving Public Library

ERVING PUBLIC LIBRARY

# Teen Movie Monday

Monday, June 5th  
3:30 PM  
in the Teen Room

Enjoy  
snacks on  
us!



LAST SESSION FOR THE SUMMER!

With  
Andrea the  
Librarian



2 CARE DRIVE, ERVING, MA 01344  
413-423-3348  
LIBRARY@ERVING-MA.GOV

For ages  
11-19

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